

Indiana



Shooting Sports



News

Official Publication of the Indiana State Rifle & Pistol Association

Jan – Feb – Mar 2018

# ISRPA Annual Awards Banquet



Medal winners from the first ISRPA Orion Postal Matches are; (L-R) Ben Butler, Mackenzie Gunkel, David Boller, Johan Yarde, Sam Shultz, Eric Uetrecht, Frank Baumgartner, Mackenzie Miller and Corey Schreiber. Additional pictures of the Awards Banquet start on page 6.

**INSIDE  
INFO**

*President's Column.....3*  
*Match Schedules.....4*  
*Junior Qualifiers.....9*

*Scholarships.....11*  
*Match Results.....12*  
*Legislative.....15*

*Indiana Shooting  
Sports News*

Volume 32, No. 1

Editor – Publisher  
William B. Thomas Jr.  
3256 Autumn Green Way  
Jeffersonville, IN 47130-7554  
Phone 812-948-8226

E-mail wthomas@isrpa.org

The *Indiana Shooting Sports News* is the official publication of the Indiana State Rifle & Pistol Association. Affiliated with the National Rifle Association, National Muzzle Loading Rifle Association and the CMP. The ISRPA promotes: proficiency and safe use of firearms, good sportsmanship, education of citizens of their Second Amendment rights, organization of local clubs and sponsorship of the State Championships in various shooting disciplines. Permission to reprint is granted provided the *Indiana Shooting Sports News* is credited along with the author's by-line (if any).

The *Indiana Shooting Sports News* (ISSN 1093-4219) is published quarterly by William B. Thomas Jr. for the Indiana State Rifle & Pistol Association, 3256 Autumn Green Way, Jeffersonville, Indiana 47130-7554, 812-948-8226. Membership dues for ISRPA members are \$25, Associate members \$10, and junior members \$10. \$7.50 per year is designated for a magazine subscription. Periodical Class Postage paid at New Albany, IN., USPS 015-236

**POSTMASTER:** Please send address changes to *Indiana Shooting Sports News* c/o William B. Thomas Jr., 3256 Autumn Green Way, Jeffersonville, IN 47130-7554.

The Indiana State Rifle & Pistol Association assumes no responsibility for the contents of articles published in the *Indiana Shooting Sports News*. The articles, opinions, and letters published do not necessarily reflect the views of the Editor or the ISRPA. Official ISRPA positions are expressed only in statements bylined by ISRPA officers or in articles identified as such.



**T**o voice your opinion on pending legislation in the State House, you may call one of the numbers listed below. When the operator answers, give your name and the district you are from and indicate if you support or are against a certain Bill (use Bill #).

**SENATE 800-382-9467  
or 317-232-9600**

**HOUSE 800-382-9841  
or 317-232-9600**

**GOVERNOR**

**The Honorable Eric Holcomb,  
Office of the Governor,  
200 West Washington Street  
Indianapolis, IN 46204  
317-232-4567**

**U.S SENATORS**

**Joe Donnelly  
202-224-4814**

**Todd Young  
202-224-5623**



Unsolicited articles are encouraged, however the publication and/or editing of these articles shall be at the Editor's discretion. Articles sent via email will be acknowledged. Microsoft Word® (Microsoft Office or Microsoft Works) are the preferred formats. Photographs of your shooting activities will enhance your articles or your match results. When sending photos please enclose a caption identifying the subjects pictured. Photographs should be high resolution jpgs. Close-ups and action shots that are well exposed and sharply focused make for the best pictures.

**3-31-17  
James Powder  
321 Stock Lane  
Rifletown, IN 47000**

**Your membership expires  
this quarter. Please renew or  
this will be your last  
magazine.**

Above are examples of the labels you may see on the back page of your magazine. On the first line of your address label is your membership expiration date. If the expiration date expires in the current quarter, a *pink* label will be added to the address page to remind you of the pending expiration. Please take time to send your renewal to the address listed on the inside back page or go online to our website and renew, so that you do not have a lapse in membership. We have decided to try this approach towards renewals to save the Association time and money instead of sending individual renewal notices. With your cooperation, we should be able to make this work.

# President's Column



Hope everyone had a Merry Christmas and Happy New Year and is ready for another year of good shooting experiences. A little unfinished business from last year first: Congratulations to Brad Diehl of Corunna, he is Indiana's newest Distinguished Rifleman, an honor very few shooters achieve. Also, Congratulations to Bartholomew Hott, ISRPA's newest Gold Star Member, thanks for your most generous support. Bartholomew joins the elite group of Joe Seagrave and Bill Thomas who are also Gold Star Members.

In 2017, thanks to the suggestion from Sue Mogle and Steve Pardieck, ISRPA established an endowment account with MidwayUSA Foundation. The purpose is to ensure that the junior shooters now and in the future have an annual source of income to help offset the team expenses. As of 12/31/2017 the account has a balance of \$35,522, that's up from the \$750 on October 4th. This increase is due in part to the generosity of several ISRPA members. Thanks to all who

took time and effort to invest in the future of the youth. There will be additional matching monies in the account at the end of January, thanks to Larry and Brenda Potterfield.

If you would like to donate to the cause just go on the MidwayUSA Foundation web-site. Just be sure to designate the donation to go to Indiana State Rifle & Pistol Association Junior Fund #R12167

\* \* \*

On a sad note, Lones Wigger passed away December 14<sup>th</sup>. Lones was undoubtedly the greatest Smallbore shooter of all time. He was described as the "most decorated rifle shooter in the world"; he appeared in three Olympics winning 2 gold and 1 silver medal; he broke 29 world records; he won 58 US Championships; in 5 Pan Am Games he won 8 gold medals; and along the way he retired from the US Army in 1986 as a Lieutenant Colonel; in 2008 he became the only shooting athlete in history to be inducted into the US Olympic Hall of Fame.

Certainly shows what you can do if you set your mind to it and practice constantly. God rest your soul Lones and thanks for your inspiration to all of us.

\* \* \*

Now onto 2018: In case you aren't aware the NRA National High Power Championships will be held again this year at Camp Atterbury. That announcement was made official by NRA early in November. It was also confirmed that as usual the National Smallbore Championships will be held again at WA-KE'-DE Range in Bristol. That makes two National Championships in Indiana, quite a feat for this state. Do we dare to hope that someday the Precision (Bullseye) Pistol Championships will be moved here? We can sure hope!

\* \* \*

A big thanks needs to go out to Brad Hartwick, VP Junior Activities and Jamie Mckown, Director SW for all the time and effort they are putting into the first ever Indiana State 3P Sporter Air Rifle Championships to be held on March 24th at Camp Atterbury. Brad is trying to get some of the funding from various sources including Friends of the NRA and MidwayUSA Foundation. He would be very thankful for any financial support that he could garner from private sources. So, if you feel generous just let Brad know. (*See his article elsewhere in this magazine*).

Hopefully this match will be well attended, and if you can see fit, you would be most welcome to show up as a spectator and be able to see all the amenities Camp Atterbury has to offer. Hopefully there will be a representative from MidwayUSA Foundation in attendance.

\* \* \*

Very shortly, if you are an NRA voting member you will be receiving your ballot for the NRA Board of Directors election. The ballots will be due before the next edition of this magazine so I'd like to remind you to remember the name of an ISRPA Member David Coy, who even though he is a Michigan resident is still one of our members

\* \* \*

Looking forward to a good and prosperous 2018, a rewarding shooting year, whether you shoot competitively, hunt, or just like to plink do it safely, and as usual don't forget about taking a youngster with you at least once.

***Jerry Wehner,***  
***President, ISRPA***

# ***Match Schedules for 2018:***

## **PISTOL**

Daniel Boone Gun Club,  
Evansville, (A) Outdoor "2700"  
May 6, Jun 3, Aug 5. The "Ken  
Odom Memorial" River City  
**REGIONAL** (includes CMP  
Service Pistol and .22 EIC matches)  
& **NRA Distinguished Revolver**  
Oct 6-7.

Gene Hall

812-768-5693

[genehelenhall@twc.com](mailto:genehelenhall@twc.com)

Hoosier Hills R & P Club,  
Columbus, Int'l Air Pistol, Air  
Rifle, Free, Standard, Center Fire  
and Sport Pistol, Feb 3, Mar 3.

Jerry Thomas

812-376-8922

[jathomas725@gmail.com](mailto:jathomas725@gmail.com)

Marion County Fish & Game  
Association, Indianapolis, Outdoor  
"2700" Apr 21 "Buddy Match" (A)  
May 12, Jun 9, Aug 18.

**STATE CHAMPIONSHIP, EIC  
& NRA Distinguished Revolver**  
Sept 15-16.

Thomas Petersen

317-762-9745

[indyrange@outlook.com](mailto:indyrange@outlook.com)

Southern Indiana R & P Club,  
Georgetown, (A) Indoor Int'l Air  
Pistol & Air Rifle Jan 27, Mar 24.

Doris Ooley

812-786-4188

[doris@o2gungroup.com](mailto:doris@o2gungroup.com)

Southern Indiana R & P Club,  
Georgetown, (A) Indoor "1800"  
Jan 20, Feb 17.

Dave Richardson,

270-763-9094 Home

270-766-7815 Cell

[taxmanky@comcast.net](mailto:taxmanky@comcast.net)

Southern Indiana R & P Club,  
Georgetown, (R) NRA Open  
Precision (Conv) Pistol

**SECTIONAL** Mar 17.

William Thomas

812-948-8226

[billed24@gmail.com](mailto:billed24@gmail.com)

Southern Indiana R & P Club,  
Borden, (A) Outdoor "2700" Apr  
28, Jun 30, Jul 28, Aug 25, Sept 29.

**KY State Championship** May 19.

Dave Richardson,

270-763-9094 Home

270-766-7815 Cell

[taxmanky@comcast.net](mailto:taxmanky@comcast.net)

St. Joseph Valley R & P Assoc.,  
Elkhart R & P Club, (R) NRA Open  
Precision (Conv) Pistol

**SECTIONAL** Feb 17-18.

Miriam Everest

574-533-9318

[aw93fan@bnin.net](mailto:aw93fan@bnin.net)

## **HIGH POWER**

Central Indiana High Power Rifle  
Shooters, Camp Atterbury,  
Edinburgh,

200/300/600/1000/2000 yards

Mar: 10 3/5/6 mid-range, 11

XTC/XTC-F/XTC-P, 24 3x1000,

25 Palma. **Apr: 14-15 Fullbore**

**Regional**, 22 XTC/XTC-F/XTC-P,

28 3x1000, 29 Palma. **May: 5**

**Course Regional\*\***, 6 3/5/6 mid-

range, **19-20 LR Regional**. Jun: 9

3/5/6 mid-range, 10 XTC/XTC-

F/XTC-P, **16-17 Mid-Range**

**Regional**, 23 3x1000, 24 Palma.

Jul: 28 ISRPA Mid-range **STATE**

**CHAMPIONSHIP**, 29

XTC/XTC-F/XTC-P Dan Ireland

Marine Corps Match. Aug: 11 3/5/6

mid-range, 12 XTC/XTC-F/XTC-

P, 18-19 ISRPA Long Range

**STATE CHAMPIONSHIP**. Sept:  
8 3/5/6 mid-range, 9 XTC/XTC-  
F/XTC-P, 15-16 ISRPA/KYRPSA  
Fullbore

**STATE  
CHAMPIONSHIPS**, 22 3x1000,  
23 Palma. *Check web site before  
you travel!*

Shawn Agne 937-564-7357

[sagne@embarqmail.com](mailto:sagne@embarqmail.com)

Fall Creek Valley Conservation  
Club, Markleville, 100 yard, (A)  
May 6, Jun 3, Jul 1, Aug 5, Sept 2,  
Oct 7. Reduced Course **STATE  
CHAMPIONSHIP** Aug 18.

John Sommerkamp

317-407-5976

[jsommerkamp@sbcglobal.net](mailto:jsommerkamp@sbcglobal.net)

[www.fcvcc.org](http://www.fcvcc.org)

Fort Wayne Rifle & Revolver Club,  
200-300 Yards, 40 round offhand  
Feb 11, Mar 11, Oct 13, Nov 18,  
Dec 9. Mar 24 CMP High Power  
Clinic. 50/80 round

National/Regional match Apr 14,  
May 12, Jun 9, Jul 14. Invitational  
Team Match Jun 23. M1-A Mike  
Ginger Memorial Aug 11. Leonard  
Johnson Match Aug 25. CMP  
Matches Sept 8.

Larry Beardsley

[fwrrhpdirector@aol.com](mailto:fwrrhpdirector@aol.com)

Southern Indiana R & P Club,  
Borden, CMP; Clinic Mar 10. Mar  
17 as issued/as issued. May 20 as  
issued/M1 carbine, Jul 21 as  
issued/(M1A 300 yds. not  
sanctioned), Sept 8 as issued/M1  
carbine, Nov 10 (M1A not  
sanctioned). Vintage Sniper and as  
issued Apr 21, Jun 16, Aug 18.  
**STATE CHAMPIONSHIP** Oct 6.  
M1 Garand; Apr 21, May 20, Jun  
16, Jul 21, Aug 18, Sept 8,

*(Cont. on next page)*



(Cont. from previous page)

Nov 10, **STATE CHAMPIONSHIP** Oct 6.

George Eberhardt  
502-724-8970  
[ebbie53@windstream.net](mailto:ebbie53@windstream.net)

Southern Indiana R & P Club,  
Borden, 200-500 Yards, Apr 14,  
May 12, Jun 9, Aug 11. **IN/KY  
STATE CHAMPIONSHIP** Sept  
15-16.

Wayne McLeod  
502-558-1043  
[webguy@sirapc.com](mailto:webguy@sirapc.com)

Southern Indiana R & P Club,  
Borden, F-Class Clinic Feb 24-  
match Mar 10. 300-500 Yds. Mid-  
Range F-Class Mar 10, Apr 7, May  
5, Jun 2, Jul 7, Aug 4, Oct 13, Nov  
3. **KY M-R State Championship**  
Sept 1-2.

Dwayne Draggoo  
502-759-0541  
[dwaynedraggoo@yahoo.com](mailto:dwaynedraggoo@yahoo.com)

Sycamore Valley Gun Club,  
Freedom, 100 Yards, (A) Feb 4,  
Mar 3, Apr 8, May 5, Jun 3, Jul 7,  
Aug 5, Sept 1, Oct 7, Nov 3, Dec 2.  
**Check web site before you travel!**

Bob Zander  
765-528-2480  
[zhome@ccrtc.com](mailto:zhome@ccrtc.com)

Warsaw Rifle & Pistol Club, 200  
yards, third Sunday April through  
October.  
David Betz 574-269-9866

**SILHOUETTE**

Danville Conservation Club, (A)  
Smallbore Apr 21, May 26, Jun 23,  
Jul 28, Aug 25 Sept 22, Oct 27.

Jon Bowden  
317-745-7378  
317-563-6494 cell  
[jonsguns@sbcglobal.net](mailto:jonsguns@sbcglobal.net)

**COWBOY  
ACTION SHOOTING**

Stark County Desert, Knox, 4th  
Saturday of the month.

Steve Toneff  
219-942-5859  
[SAM Range Knox@yahoo.com](mailto:SAM Range Knox@yahoo.com)

Wildcat Valley R & P Club,  
Brookston, 3rd Saturday of each  
month.

Bill Jackson  
219-208-2793  
[mustangbill@circlercowboys.com](mailto:mustangbill@circlercowboys.com)

**SMALLBORE**

Anderson R & P Club, 100 yd.  
Prone Matches, May 12, Jun 9, Aug  
11, Sept 8, Oct 13.

Lark Hillard  
765-646-6317  
[lehbc1@aol.com](mailto:lehbc1@aol.com)

Danville Conservation Club, Bench  
Rest, Apr 14, May 12, Jun 9, Jul 14,  
Aug 11 Sept 8, Oct 13.

Jon Bowden  
317-745-7378  
317-563-6494 cell  
[jonsguns@sbcglobal.net](mailto:jonsguns@sbcglobal.net)

Fall Creek Valley Conservation  
Club, Markleville, (A) 100 Yards  
Monthly League, Apr 22, Jun 24,  
Jul 22, Aug 26, Sept 23, Oct 28.

John Sommerkamp  
317-407-5976  
[jsommerkamp@sbcglobal.net](mailto:jsommerkamp@sbcglobal.net)  
[www.fcvcc.org](http://www.fcvcc.org)

Michigan City Rifle Club, NSSF  
Rimfire Challenge Match, 2<sup>nd</sup>  
Saturday each month.

Peter Swenson  
630-670-6455  
[swenson600@comcast.net](mailto:swenson600@comcast.net)

Southern Indiana R & P Club,  
Borden, Outdoor Smallbore,  
Conventional Any Sight Apr 15,  
Aug 19, Prone Iron Sight Jun 3, Oct  
7.

Ted Carr  
859-608-8539  
[maccarr13@yahoo.com](mailto:maccarr13@yahoo.com)

**BLACK POWDER**

NMLRA, Friendship, Muzzle  
Loading Pistol, Apr 20-21-22, May  
18-19-20, July 20-21-22, Aug 17-  
18-19. National ML  
Championships Sep 8-16 contact  
NMLRA 812-667-5131.

Russell Combs  
317-839-8273  
[russ4065@sbcglobal.net](mailto:russ4065@sbcglobal.net)



**ISRPA  
Spring**

**Board of  
Directors**

**Meeting  
March 10  
11:00 AM**

**Oaken Barrel  
Greenwood**

# ISRPA Annual Awards Banquet



**Pictured (L-R) are John Yarde, Sam Shultz and Gavin Koehl, members of the Bishop Dwenger Gold Team that won the Smallbore Indiana Junior Rifle State Championship with a score of 2167-51.**



**Carroll High School took 2<sup>nd</sup> place in the Indiana Junior Rifle State Championship Smallbore Championships scoring 2123-41. Team members are (L-R) Ben Butler, Corey Schreiber and David Boller.**



**Bishop Dwenger Blue Team took 3<sup>rd</sup> place in the Indiana Junior Rifle State Championship Smallbore Championships. Members are from (L-R), Gabe Tippmann, Justin Bierbaum, Mackenzie Miller and Ryan Campbell. They scored a 2011-34.**



**The Sub-Junior State Champions in Smallbore and Sporter Air Rifle are from (L-R) Eric Uetrecht, Mackenzie Miller and Frank Baumgartner.**

# ISRPA Annual Awards Banquet



ISRPA Orion Postal Match medal winners are from (L-R) Eric Uetrecht, Makenzie Miller, Natalee Gough, Makenzie Gunkel and Co-Chairman of the postal matches VP Pistol Steven Pardieck. Co-Chairman Paul Carlson was not present.



From (L-R) are Zach Huhn, Bremen Butler, Cienna Skaggs, Kaden Csuhta and Natalee Gough, all participants and medal winners in the inaugural ISRPA Orion Postal Match.



ISRPA President Jerry Wehner (L) presented the President's Medal to Bill Beard Director (C) for all of the work that he has done over the past few years securing the Annual Meeting venue and arranging for the catering.



ISRPA President Jerry Wehner presented the John E. Hatfull Memorial Scholarships to Gabrielle Raisor and Aaron Kirklin. This scholarship is restricted to individuals studying in the areas of law enforcement, conservation, coaching, or areas of sports medicine, or is a competitive shooter. The applicant must be a member, or be related to a member of the Association.



# ISRPA Annual Awards Banquet



High Power plaque winners are from (L-R); Andrew Beaver, Junior State Champion in the full course. Eli Edwards, Junior State Champion in the 300 yd. reduced course and Service Rifle Champion at the 100 yd. reduced course. Philip Beaver, State Champion in Full course aggregate, 300 and 100 yd. reduced course and First Service Rifle in the Full Course State Championships.



Tom Reardon (L) accepts the Service Pistol State Championship and 1<sup>st</sup> Master Outdoor Pistol awards from Steven Pardieck VP-Pistol.



Steven Pardieck, VP-Pistol, presents Gabrielle Raisor with the Outdoor Pistol State Junior and High Woman Championship plaques.



Zach Wehner age 10, son of ISRPA Treasurer Jeff Wehner and grandson of President Jerry Wehner, was one of the youngest attendees at the Annual Awards Banquet. Perhaps one day he too will be accepting an award for marksmanship.



# 20 Hoosier Youth Qualify for the Junior Air Rifle Nationals in Georgia

*By Diane Rice, Director NE*

The U.S. Army Marksmanship Unit, in cooperation with the Civilian Marksmanship Program, Orion Scoring Systems and the Georgia Youth Shooting Sports Foundation, will host the 2018 U.S. Army National Junior Air Rifle Championship at Pool Indoor Range, Feb. 1-3, 2018. The top 30 precision and sporter individuals and the top 30 precision and sporter teams based on scores from state sectionals, will be invited to Fort Benning, Georgia for the National Championship.

The US Army Marksmanship Unit supports our Nation's youth by fostering junior participation in prestigious state and national rifle competitions, promoting firearms safety, and connecting junior marksmen with the expertise and professionalism of the Army Marksmanship Unit. The USAMU possesses the most complete collection of world class marksmanship expertise. Athletes who qualify for this event are instructed by numerous top-level athletes and Olympians including such accomplished shooters as Eric Updegraff, Mike McPhails, Jason Parker, Hank Gray, George Norton, and Indiana native Erin (Lorenzen) McNeil.

The Indiana sectional match was held on December 9<sup>th</sup> at The X Count's new electronic target range in Fort Wayne. Athletes from several states competed and Indiana is proud to announce that 20 athletes from Indiana have been invited to compete.

Congratulations to the athletes their schools and their communities. These athletes exemplify excellent marksmanship skills and make Indiana Hoosier Proud. The athletes and their disciplines are as follows:

## Precision

### Bishop Dwenger Fort Wayne

Justin Bierbaum  
Ryan Campbell  
Ava Kennedy  
Gabe Tippmann  
Katharine Buechel  
Mackenzie Gunkel

### Carroll Fort Wayne

Sam Lawson  
Corey Schreiber  
Ben Butler



The qualifying Sporter Team members from Marion HS (L-R) are Rhianna Gary, Levi Hofmann, Taylor Sorah, Jadelynn Kendall and Hailey Teegarden.

### Fairfield Goshen

Katelyn Tinsley

### Connections Academy

Mackenzie Miller

### Whitko South Whitley

Grace Rochon

### Homestead Fort Wayne

David Boller

### Leo

Zach Hegbli  
Eric Uetrecht

# **Indiana State Rifle and Pistol Association 3 Position Junior Air Rifle Match March 24, 2018**

**Camp Atterbury**  
3008 Old Hospital Road  
Edinburg, IN 46124  
Building 722

Contact: Brad Hartwick  
812-827-7243

[youth@isrpa.org](mailto:youth@isrpa.org)

Facebook: [Indiana State Rifle and Pistol  
Association Youth Activities](#)

Registration will open on Feb 1, 2018  
Open to all Junior Sporter Air Rifle Shooters --  
National Standard 3PAR Rules apply

## *Junior Air Rifle Match: Behind the line...*

**ISRPA volunteers are working feverishly on the inaugural youth event on March 24<sup>th</sup>.** About a year ago, we identified a need for a "State Match" that was able to accommodate *all* of the 3 position youth sporter air gunners from around the state. Many American Legion, 4-H, JROTC and gun clubs offer 3 position air shooting programs throughout the year, without an all-encompassing annual event. With the assistance of many, we have come very far in the planning, and it looks to be quite the event. The event will be held at Camp Atterbury. For our 3 position match, we are going to use an established classification system. This will not only offer fair competition, but enable youth of all skill levels to compete with equal opportunity. Along with the 3 Position Match, we hope to offer other opportunities, such as a simulator range and a team match. **We would like to extend an invitation to anyone with interest to come to this event and support our youth shooting sports. If you would like to donate or want more information on this event, please contact me at [youth@isrpa.org](mailto:youth@isrpa.org), or 812-827-7243.**

See you at the Match...Brad Hartwick

## **Attention Junior Shooters and Coaches**

The 2018 season of the Indiana State Rifle & Pistol Association Junior Postal Match is underway. Some entries for the 1<sup>st</sup> session which runs from December 1, 2017, through May 15, 2018, have been received. The 2<sup>nd</sup> Session will run from May 16, to October 15. Team and Individual 1<sup>st</sup> and 2<sup>nd</sup> session awards and combined session awards will be distributed at the Annual ISRPA Meeting and Awards Banquet usually held the first Saturday of November. The exact date TBD.

Matches are being held in a number of disciplines. Three Position Air Rifle Matches in Precision or Sporter are available. We also have a 40 shot Standing Air Rifle Match in Sporter or Precision. A 40 shot Air Pistol Standing Match can be entered too.

We are also offering 3 X 10 3P Small Bore Rifle gallery matches, BB Gun Match, and a Small Bore gallery Pistol Match, 30 shots slow fire.

Teams and individuals can enter in both sessions of the match in the same discipline or in different disciplines. A motivated athlete may enter all of the matches if so desired.

Scores will be automatically posted as targets are scored at the ISRPA home Page on the Orion Web Site.

Team members for the team matches are generated dynamically by the Orion Scoring System. Coaches can enter their team members by using the link to the Match Bulletin on the ISRPA web site. Within the Match Bulletin, there is a link to a Match Entry Form, or you can contact the **Match Director, Steve Pardieck or the Statistical Officer, Paul Carlson** directly to enter. Please include the information required on the entry form. The E-Mail address for each can be found elsewhere in this magazine.

If you do not have an Orion Scoring System with an active Orion license we will send targets for you to use. Entry to the match is free again this year but return postage for the targets is your responsibility.

Teams with an active Orion Scoring System license can enter the matches as a Child Match to the Parent ISRPA Match. All entry information will be entered on your own system. You will use your own targets and scoring will be on your own Orion System. Scores will be posted to the ISRPA page on the Orion Website for the match entered. To enter the Virtual Match please contact the Match Director or the Statistical Officer so we can authorize your download of the match you desire to participate in.

We hope all Hoosier Junior shooters have a great season in all their shooting adventures.

# *Indiana State Rifle & Pistol Association Scholarships*

## **General Scholarship**

This scholarship was established by the ISRPA as a tool for assisting in the education of a person pursuing any line of studies.

**“The general scholarship is open to applicants active in the shooting sports be they a Junior Member of the Association or son or daughter of an Association Member. No restrictions will be placed on the area of study the individual is pursuing”.**

## **John E. Hatfull Memorial Scholarship**

This scholarship was established by the ISRPA to honor the memory of SGT. John E. Hatfull, an Indiana State Trooper, who was killed in the line of duty in 1988. John was not only an ISRPA member he was also an avid, and a very accomplished pistol competitor.

**“This scholarship is restricted to individuals studying in the areas of law enforcement, conservation, coaching, or areas of sports medicine, or is a competitive shooter. The applicant must be a member, or be related to a member of the Association.”**

## **Applicants**

All applications must include a letter of request and a transcript of studies from the last year of studies. In the case of high school graduates applying prior to the starting of college, a transcript of high school studies is sufficient. Applications must be received by March 1<sup>st</sup> of any given year and awards will be decided at the mid-year Board of Directors meeting. Please send applications to the President of ISRPA, 7527 State Rt. 56 W, Rising Sun, IN 47040



# **Junior shooters need our support!**



# Match Results:

## SOUTHERN INDIANA R & P CLUB BORDEN MID-RANGE PRONE & F-CLASS OCTOBER 14

Match Winner FTR	Todd Sanders	594-27
1 <sup>st</sup> HM/MA/UM	Mike Mullins	585-29
1 <sup>st</sup> EX/MK	David Casale	572-09
Match Winner F/O	Cody Richardson	593-36
1 <sup>st</sup> HM/MA	Brad Plant	590-29
1 <sup>st</sup> EX/SS	Erica Phillips	573-16
1 <sup>st</sup> Sling	Jeff Bartlett	582-21

### NOVEMBER 11

Match Winner FTR	Mike Plunkett	588-27
1 <sup>st</sup> HM/MA/UM	Todd Sanders	587-28
1 <sup>st</sup> EX/MK	David Casale	581-18
Match Winner F/O	Lou Casale	585-22
1 <sup>st</sup> HM/MA	Billy Phillips	580-21
1 <sup>st</sup> SS/MK	Matt Mullins	564-10

## INDIANA STATE CHAMPIONSHIPS VINTAGE MILITARY MATCHES OCTOBER 7

### M1 GARAND

Match Winner & State Champion	Donnie Abbott	269-01
2 <sup>nd</sup>	Steve Halajcsik	265-01
3 <sup>rd</sup>	Mike Kummer	264-02

### Vintage Sniper Match

Match Winners & State Champions	Donnie Abbott	186-03
	Jerry St. John	<u>182-04</u>
		368-07
2 <sup>nd</sup>	Brandon Wilson	184-04
	Steve Halajcsik	<u>365-05</u>

## VINTAGE MILITARY MATCHES NOVEMBER 4

### M1 GARAND

Match Winner	George Eberhardt	258-02
2 <sup>nd</sup>	Donnie Abbott	258-00
3 <sup>rd</sup>	Ben Helwig	253-01

### Modern Military

Match Winner	Mark Mann	281-06
2 <sup>nd</sup>	Jordan Baker	272-04
3 <sup>rd</sup>	Jim Smith	261-00

### Vintage Sniper Match

Match Winners	Kevin Powell	187-04
	John LeMay	<u>186-03</u>
		373-07
2 <sup>nd</sup>	Lyle Abbott	180-07
	Wayne McLeod	<u>172-02</u>
		352-09
3 <sup>rd</sup>	Jordan Baker	186-03
	Will Abbott	<u>166-02</u>
		352-05

## GEORGETOWN INDOOR "1800" PISTOL OCTOBER 21

Match Winner	Marvin Dilley	1681-26
1 <sup>st</sup> EX	Mike Idlewine	1623-27
1 <sup>st</sup> SS/MK	John LeMay	1513-15

### DECEMBER 21

Match Winner	Marvin Dilley	1664-33
1 <sup>st</sup> EX/SS	David Chambers	1659-33

## INTERNATIONAL AIR GUN OCTOBER 28

### AIR PISTOL

Match Winner	Larry Dison	479
--------------	-------------	-----

### AIR RIFLE

Match Winner	Ted Carr	521
1 <sup>st</sup> Junior	Kylie Greer	467

### NOVEMBER 25

### AIR PISTOL

Match Winner	James Smith	514
--------------	-------------	-----

### AIR RIFLE

Match Winner	Julie Klusmeier	576
1 <sup>st</sup> Junior	Erio Tsukada	579

### DECEMBER 23

### AIR PISTOL

Match Winner	James Smith	482
--------------	-------------	-----

### AIR RIFLE

Match Winner	Julie Klusmeier	553
1 <sup>st</sup> Junior	Erio Tsukada	570
2 <sup>nd</sup> Junior	Eli Edwards	552

## WILDCAT VALLEY R & P CLUB HIGH POWER LAFAYETTE, OCTOBER 14 RMC

Match Winner	Steve Reisman	776-21
1 <sup>st</sup> MA	John Kidder	775-16
1 <sup>st</sup> EX	Cole Copsey	744-12

### OCTOBER 28

Match Winner	Liam McKenna	793-31
1 <sup>st</sup> HM	Roger Copsey	774-21
1 <sup>st</sup> MA	John Kidder	764-20

*Cont. on next page)*

**FALL CREEK VALLEY CONSERVATION CLUB  
MARKLEVILLE  
HIGH POWER  
NOVEMBER 5  
“EVERTT ROGGE” GARAND MATCH**

Match Winner	Mathew Beaver	449-08
2 <sup>nd</sup>	Andrew Beaver	435-05
3 <sup>rd</sup>	Philip Beaver	433-01

**DANIEL BOONE GUN CLUB  
OUTDOOR PISTOL “2700”  
“KEN ODOM” RIVER CITY REGIONAL  
EVANSVILLE, OCTOBER 7-8**

Match Winner & Gold	Tom Reardon	2569-81
Silver	John O'Donnell	2565-90
Bronze	Shane Duzan	2561-77
1 <sup>st</sup> SS	Cody Duzan	2354-33
1 <sup>st</sup> MK	Larry Dison	1991-19
1 <sup>st</sup> MK .22 only	John Chapman	2217-27

**CMP SERVICE PISTOL EIC**

Match Winner & Silver	*Tom Reardon	266-07
Silver	* John O'Donnell	262-04
Silver	*Dave Richardson	262-02
Bronze	Cody Duzan	244-00
Bronze	Wayne McLeod	240-04

\*Distinguished

**CMP .22 RIMFIRE PISTOL EIC**

Match Winner & Gold	John O'Donnell	277-05
Gold	Tom Reardon	274-04
Silver	Wayne McLeod	256-06
Bronze	Terry Wells	245-03
Bronze	Tom Thinnies	245-02

**NRA DISTINGUISHED REVOLVER**

Match Winner	John O'Donnell	269-09
2 <sup>nd</sup>	Wayne McLeod	255-04
3 <sup>rd</sup>	Tom Reardon	246-01

**WARSAW RIFLE & PISTOL CLUB  
HIGH POWER  
AUGUST 20**

Match Winner	Brad Diehl	486-08
1 <sup>st</sup> SS/MK	Greg Turner	436-05
Junior	Logan Gareiss	89-00

**SEPTEMBER 17**

Match Winner	Tony Holdgreve	476-09
1 <sup>st</sup> EX/SS	Robert MacWilliams	444-03
1 <sup>st</sup> MK	Ken Hillis	346-00
Junior	Logan Gareiss	145-00

**OCTOBER 15**

Match Winner	Mathew Bound	427-02
Junior	Logan Gareiss	124-00

**DANVILLE CONSERVATION CLUB  
SMALLBORE RIFLE SILHOUTTE  
OCTOBER 28**

1 <sup>st</sup> Hunting Rifle	Fred Franz	25
2 <sup>nd</sup>	Jay Harbison	14
3 <sup>rd</sup>	Jerry Bowman	10
1 <sup>st</sup> Smallbore Rifle	Jerry Bowman	20
2 <sup>nd</sup>	Fred Franz	13
3 <sup>rd</sup>	Jay Harbison	13

**ANDERSON RIFLE & PISTOL CLUB  
100 YARD SMALLBORE PRONE  
OCTOBER 114**

Match Winner	Larry Howell	600-41
1 <sup>st</sup> Sporter	Rock Planck	587-23
1 <sup>st</sup> Iron	Jay McGuire	566-18
1 <sup>st</sup> Junior	Angel Perez	560-08
1 <sup>st</sup> F-Class	Bruce Maddy	596-38



**CENTRAL INDIANA HIGHPOWER RIFLE  
SHOOTERS  
HIGH POWER  
CAMP ATTERBURY  
SEPTEMBER 23  
3x1000**

Match Winner & High Palma	Michael Schallow	596-35
1 <sup>st</sup> HM & High Any	Randy Hays	594-40
2 <sup>nd</sup> HM	Jeff Bartlett	586-28
1 <sup>st</sup> UM/MA	Jeff Perry	567-13
1 <sup>st</sup> EX/MK	John Sommerkamp	554-10

**3x1000 F-CLASS**

Match Winner F-Open	Ralph Mollett	582-17
---------------------	---------------	--------

*(Cont. on next page)*

*(Results cont. from previous page)*

1 <sup>st</sup> F-T/R	Brian Butler	581-19
1 <sup>st</sup> MK	Bill Creamean	559-10
2 <sup>nd</sup> MK	Doug Kollar	547-04

**SEPTEMBER 24  
PALMA**

Match Winner & High Palma	Michael Schallow	449-28
High Any	Jeff Bartlett	446-18
High Service	Don Tate	436-11
1 <sup>st</sup> EX/MK	Bob Zander	427-11

**PALMA F-CLASS**

Match Winner F-Open	Scott Lake	445-21
1 <sup>st</sup> F-T/R	Bob Petillo	443-18

**OCTOBER 7-8  
IN/KY FULLBORE STATE CHAMPIONSHIPS**

Match Winner	Shawn Agne	1179-52
IN State Champion	Randy Hayes	1165-38
KY State Champion	Mike Diehl	1162-34
1 <sup>st</sup> EX/SS/MK	John Sommerkamp	928-21

**HOOSIER HILLS RIFLE & PISTOL CLUB  
INT'L INDOOR PISTOL & AIR RIFLE  
COLUMBUS, OCTOBER 28**

**Air Pistol**

Match Winner	Boone Rose	531
2 <sup>nd</sup>	Dylan Rolfes	529
3 <sup>rd</sup>	Brent Addington	521

**Free Pistol**

Match Winner	Boone Rose	467
2 <sup>nd</sup>	Dylan Rolfes	459
3 <sup>rd</sup>	Brent Addington	437

**Standard Pistol**

Match Winner	Dylan Rolfes	511
2 <sup>nd</sup>	Boone Rose	506
3 <sup>rd</sup>	Katlayn Wurzelbacher	490

**Centerfire Pistol**

Match Winner	Jerry Thomas	411
--------------	--------------	-----

**Women's Sport Pistol**

Match Winner	Katlayn Wurzelbacher	497
--------------	----------------------	-----

**Air Rifle**

Match Winner & High Woman	Julie Klusmeier	560
Hi Junior	Katrina Demerle	376/40

**DECEMBER 2**

**Air Pistol**

Match Winner	Tom Haynes	539
2 <sup>nd</sup>	Brent Addington	491

**Air Rifle**

Match Winner	Eli Edwards	549
--------------	-------------	-----

**CAMPBELLSBURG CONSERVATION CLUB  
BENCHREST "KENT FULTZ" MEMORIAL MATCH  
OCTOBER 8**

Match Winner	Tom Graves	600-55
2 <sup>nd</sup>	Larry Delong	600-52
3 <sup>rd</sup>	George Harrold	600-43



**THE X COUNT**

260-444-5520  
5301 Merchandise Drive  
Fort Wayne, IN 46825  
TheXCount@gmail.com  
Facebook.com/TheXCount

**The Future  
of Youth  
Shooting Sports**

**Fort Wayne Indiana's Premier Shooting  
Sports Organization**

**Elite training for aspiring Olympians  
Skill development for novice athletes  
Coaches trained by USA Shooting and the  
NRA to international standards**

**20 lane electronic target range for Youth,  
High School Teams, Disabled Veterans,  
and community outreach events.**

**www.TheXCount.com**

## Advertising Rates

Full Page			30
Col. Inch			
\$125.00			
Two-thirds	20	" "	105.00
One-half	15	" "	95.00
One-third	10	" "	75.00
One-fourth	7 1/2	" "	65.00
One-sixth	5	" "	50.00
One-eighth	3 3/4	" "	45.00
Business card	3 1/2 x 2	" "	25.00
Classified Ads:	\$15.00 minimum, 5 lines (30 spaces per line). \$3.00 each additional line.		

Prices reflect one insertion. A 5 % discount will be allowed for the same ad that is placed in four (4) consecutive issues. Send high resolution artwork in jpeg format.

**Please support our advertisers**



# LEGISLATIVE REPORT

By Bill Dowden, Legislative Director

In addition to being the year in which all 100 seats in the House of Representatives and 25 Senate seats are up for election, this is also the year of the General Assembly's "short session." The 30 calendar days session was created some 45 years ago to handle urgent issues which arose between the traditional every two years sessions. The session is allowed to run from early January to mid-March.

At the time the "Shooting Sports" went to press, there were only seven "weapons" bills posted, all in the Senate. They are Senate Bills 17, 20, 33, 111, 216, 237, and 348. These bills, as well as all other information regarding this legislative session can be obtained on the website [www.iga.in.gov](http://www.iga.in.gov).

Senator Jack Sandlin (R-Indianapolis) introduced SB 33 and 216. SB 33 would allow a person with a lawfully possessed handgun to carry it in a worship service that is being conducted on school property when school is not in session. SB 216 would allow a person to carry a lawfully possessed handgun into a municipally owned public venue (with certain accepted restrictions) and provide secure storage places in the facility.

Senator Greg Taylor (D-Indianapolis) introduced SB 111 which would prohibit "multiburst trigger activators." Senator Taylor's SB 348 would change Senator Jim Tomes' bill from the last session, which allows legislative staff to carry on the capitol complex a lawfully possessed handgun, by requiring staff and legislators to go through a prescribed firearms training to exercise that right.



These bills have been assigned to the Judiciary Committee which has not yet scheduled a hearing on them. At this time no "weapons" bills have been posted for the House of

Representatives. *\*check the website for updates for the 2018 Legislative session.*

To follow the actions on these bills, as well as all activities of this legislative session, go to the "iga.in.gov" website. Also, access the Secretary of State website to get all current information on the upcoming primary and general elections for legislators and statewide officials.

With the mission of supporting the safe use of firearms and providing marksmanship training, the ISRPA supports legislation which preserves our inherent right to keep and bear arms, and opposes legislation which infringes on that right.

## ISRPA Website Updates!

By Sue Mogle, Exec. V-P

Changes are coming that we hope will benefit our members! If you haven't logged in recently, please log in and update your personal information, especially your County of residence. New for 2018, we will test sending updates for legislative and other news based on your location or district, and preferences you set in your profile. You will have the opportunity to "opt out" of any or all emails sent by ISRPA.

Match calendars are being updated for 2018, and we plan to add an option to search by location.

If you have any trouble logging in or have any suggestions please let us know!

## Electronic Magazine

For those of you that have made the switch to electronic "on line" newspapers, periodicals and journals you now have the opportunity to receive the *Indiana Shooting Sports News* electronically.

Log in to the ISRPA website using your email address. If you have any problems logging in, email [suemogle@yahoo.com](mailto:suemogle@yahoo.com) with your concerns. When you log in, click on your name in the upper left corner. Click on *Edit Profile* to change your profile settings: to get the email version of the magazine, indicate your interests, etc. Click on *My Directory Profile* to view the details of your membership. Please contact [suemogle@yahoo.com](mailto:suemogle@yahoo.com) for any ideas, concerns, problems, or issues.

**CMP: 1911 Some of the fine print...**

*\*ISRPA Membership meets the membership requirement for CMP purchase. Join now!*

**Ordering Information:** CMP will have an all-new 1911 order form, 1911 purchasing instructions, a 1911 page on our web site, a dedicated 1911 FFL fax number and email address for the FFL holder to send their FFL with customer name attached. The customer will have to send in a complete new order packet with all new qualifying criteria included. Everyone will be a new customer, everyone starts with no advantage or disadvantage. CMP 1911 is an FFL governed operation and is a separate entity from CMP and has to have its own record keeping operation with no ties to the old CMP records.

[http://thecmp.org/cmp\\_sales/1911-information/](http://thecmp.org/cmp_sales/1911-information/)

*(Cont. form back page)*

During the five months of training at the FBI Academy, agents receive instruction through long hours of lecture, study and after hours practice. They have to demonstrate competency in four major areas of academics, physical fitness, defensive tactics and firearms. These skills are then applied to the realistic scenarios presented to them in Hogan's Alley. The agents learn to plan and make arrests, conduct surveillance, process crime scene evidence, conduct interviews and searches. Agents are armed, but so too are the criminals they seek, blending in and wandering among the town's residents. Although the firearms used in the scenarios shoot simulation rounds (a lower velocity bullet made of a water soluble marking compound) the adrenalin and stress level is high for these agents in training (and, yes, the sim-rounds really smart if you are on the receiving end). All of this is done so that agents can learn from their successes and mistakes in an effort to become more effective in individual and team situations that involve close-quarter shoot/no shoot decisions.

Sim-rounds and simulations are a critical part of agent training, but it is not a substitute for proficiency with a handgun. Mastery of the semi-automatic pistol requires a lot a range time for the agents. Shooting sessions typically last up to 4 hours in length and run 2 or 3 times a week over the five months. By the end, each agent will have fired more than 4000 live rounds through their specially modified/improved Glock 19M pistol, and this does not count the added training in shotgun and M4 carbine. Just as the agents are tested in physical fitness and academics, all the time at the range must pay off in the end. Each agent must pass the final pistol qualification which involves a 60 shot course of fire that is repeated twice more for a total of three sets. The FBI uses a bottle shaped silhouette called a "QIT" target and each hit is counted as a single point. The average score of the three sets must be at least 48, and two of the three sets must exceed that minimum score. Each set of 60 rounds is shot at the same target over 5 different stages/distances of 3, 5, 7, 15 and 25 yards. Each stage introduces limitations or restrictions such as strong and weak hand use only, reloads, movement to a barricade and using positions of standing as well as kneeling. Each stage must be initiated with the pistol being drawn from concealment and completed within the maximum allowable time constraint of seconds.

It was a real honor touring the FBI Academy at Quantico and attending the December 2017 graduation of special agents. A very special thanks goes out to my guide, newly minted G-Man, FBI Special Agent William Zander, who comes from the Indiana shooting sports lineage as an ISRPA national junior competitor in Outdoor

3-Position Smallbore. I know I speak for the ISRPA membership in wishing Will the best of luck in his new assignment with the Bureau, as he joins the ranks of fellow agents to make our country safe. *Esto Praesidium!*



**After graduating as a Special Agent from the FBI academy, Will Zander (L) is congratulated by his younger brother. Both Will and Kevin are former Outdoor 3-Position Smallbore Junior team members who in their youth represented ISRPA at several Camp Perry national matches.**



**Upon graduation from the FBI academy, Special Agents are issued their personal Glock 19M pistol, Speer 147 gr Gold Dot G2 9 mm duty ammunition and a GOLD SHIELD.**

## **SHEEPDOG SEMINAR COMING TO NW INDIANA**

DATE: Saturday, **April 14, 2018** from 8:00 am – 5:00 pm

LOCATION OF EVENT: Liberty Bible Church, 824 N Calumet Avenue, Chesterton, Indiana 46304.

The following information is reprinted with permission from [www.sheepdogsafetytraining.com](http://www.sheepdogsafetytraining.com).



It has been said that there are 3 kinds of people in the world...wolves, sheep, and sheepdogs. Most people are sheep - and there's nothing wrong with that. They love peace and quiet, and they are not likely to rise to the occasion should violence strike.

Another kind of person is a wolf. Wolves can be vicious. They will attack a person just because they want their wallet, or choose to rape their daughter. They are evil.

Fortunately, there is a third kind of person in the world: Sheepdogs. Sheepdogs love peace, too. However, they are aware that there is evil in the world. They know the wolves prowl about. They do not crave violence, and wish the world was free of its wars and riots. But they know that heaven with its glory has not yet arrived. And until it does, the sheepdog will take his/her stand against violent people (wolves).

The seminar is NOT only for church safety teams. The information shared, especially by Col. Grossman, is relevant not only for houses of worship - but everywhere.

We are building a community of leaders who are called to protect the flock.

Jimmy Meeks will give a presentation on the Three Pieces of Evidence that justify church safety practices. It has been said of his presentation that, "there has never been a stronger call to action."

Carl Chinn will walk you through what happened at the New Life Church tragedy (Colorado Springs, CO - December 2007). Several worshipers were shot; two precious sisters were killed. Carl also worked for Focus on the Family when, in 1996, a gunman entered that property and took several hostages - one of whom was Carl. He will share with you the priceless lessons learned from these tragedies.

Colonel Grossman will "zoom out" into all of society and talk about what it means to be a Sheepdog wherever one is - the church, the school, the mall, the theater - anywhere and everywhere. If you have heard him before, you know what we are talking about.

The Sheepdog Seminar is a response to the violence that wreaks havoc in our world. It calls upon the defenders to take their stand.

REGISTRATION IS OPEN NOW. Price begins at \$69.

Police: bring another officer at NO additional charge (do not register your guest - just bring them).

Single Moms: Register yourself and bring 2 more single moms at NO additional charge.

Be sure to attend the free showing of the award-winning movie "Faith Under Fire" on Friday, April 13, 2018 at 7:00 pm. Open to the public as well as attendees of the seminar. A love-offering is received.

**For more information you may contact Linda Levan, V-P Women of the ISRPA**



# ISRPA OFFICERS AND DIRECTORS

## **PRESIDENT 2020**

Gerald Wehner

president@isrpa.org

## **VICE PRESIDENT**

### **HIGH POWER**

Phil Beaver

highpower@isrpa.org

## **VICE PRESIDENT**

### **PISTOL**

Steven Pardieck

spardieck@isrpa.org

## **VICE PRESIDENT**

### **BLACK POWDER**

Russ Combs

rcombs@isrpa.org

## **VICE PRESIDENT**

### **SMALLBORE**

Tony Zander

tzander@isrpa.org

## **EXECUTIVE VICE PRESIDENT 2020**

Sue Mogle

vp@isrpa.org

## **VICE PRESIDENT**

### **LONG RANGE HP**

John Sommerkamp

jsommerkamp@isrpa.org

## **VICE PRESIDENT**

### **WOMEN OF THE ISRPA**

Linda Levan

lgurgel@isrpa.org

## **CO-VICE PRESIDENT**

### **INT'L SHOOTING**

Mark Patterson

mpatterson@isrpa.org

## **CO-VICE PRESIDENT**

### **INT'L SHOOTING**

Tom Haynes

thaynes@isrpa.org

## **RECORDING SECT. 2020**

William B. Thomas Jr.

wthomas@isrpa.org

## **DIRECTOR [NW] 2019**

Kirk Freeman

kfreeman@isrpa.org

## **DIRECTOR [NW] 2018**

Vacant

## **DIRECTOR [NE] 2019**

Paul E. Carlson

pcarlson@isrpa.org

## **DIRECTOR [NE] 2018**

Diane Rice

drice@isrpa.org

## **SECT. TREASURER 2020**

Jeff Wehner

jwehner@isrpa.org

## **DIRECTOR [SW] 2018**

Jamie McKown

jasckown@gmail.com

## **DIRECTOR [SW] 2019**

William H. Jordan

wjordan@isrpa.org

## **DIRECTOR [SE] 2018**

Jerry Thomas

jthomas@isrpa.org

## **DIRECTOR [SE] 2019**

Thomas A. Graves

tgraves@isrpa.org

## **DIRECTOR [C] 2019**

Herb Hudson

hhudson@isrpa.org

## **DIRECTOR [C] 2018**

William Beard

wbeard@isrpa.org

## **DIR. AT LARGE 2018**

Lark Hillard

lhillard@isrpa.org

## **DIR. AT LARGE 2018**

Charlie Davis

cdavis@isrpa.org

## **DIR. AT LARGE 2018**

David Dittlinger

ddittlinger@isrpa.org

## **VICE PRESIDENT SPECIAL PROJECTS**

Dan Pavloff

dpavloff@isrpa.org

## **VICE PRESIDENT JUNIOR ACTIVITIES**

Brad Hartwick

hartwick2600@gmail.com

## **DIRECTOR SHOTGUN**

Charlie Hiltunen

chiltunen@isrpa.org

## **DIRECTOR OF LEGISLATIVE ACTIVITIES 2019**

Bill Dowden

legislative@isrpa.org

## **NRA FIELD REPRESENTATIVE**

Craig Haggard

chaggard@nahq.org



**Dunes Rifle and Pistol Club, L.L.C.**

## **GUN AND KNIFE SHOW**



PORTER COUNTY EXPO-CENTER, VALPARAISO, INDIANA

**February 17 & 18, 2018**

## **BUY - SELL - TRADE**

ANTIQUE AND MODERN FIREARMS, MILITARY RELICS,  
SWORDS, KNIVES, AMMO, SHOOTING SUPPLIES  
EASY ACCESS FROM INTERSTATE U.S. 30 AND INDIANA STATE ROAD 49

OPEN TO THE PUBLIC

SATURDAY 8 a.m. to 5 p.m. C.S.T.

SUNDAY 9 a.m. to 3 p.m. C.S.T.

ALL LOCAL, STATE AND FEDERAL, FIREARMS LAWS ENFORCED

FOR RESERVATIONS AND MORE INFORMATION (219) 942-4514  
ADMISSION \$6.00 (CHILDREN 12 AND UNDER FREE WITH ADULT)  
(CHILDREN UNDER 16 MUST BE ACCOMPANIED BY AN ADULT)

WEBSITE: [www.valpogunshow.com](http://www.valpogunshow.com)

Email: [valpogunshow@gmx.com](mailto:valpogunshow@gmx.com)

\$7.50 per year is designated for a magazine subscription.

Mail to:

ISRPA  
PO Box 40025  
Indianapolis, IN 46240



## Indiana State Rifle & Pistol Association Membership Application

☐ New ☐ Renewal

Last Name (Please Print) \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number \_\_\_\_\_ NRA Number \_\_\_\_\_

Email Address \_\_\_\_\_

ISRPA PLEDGE: I certify that I am a citizen of the United States (by birth or naturalization) or permanent resident alien, and that I am not a member of any organization or group which has as part of its program the attempt to overthrow the Government of the United States or any of its political subdivisions by force or violence, that I have never been convicted of a crime of violence; and that if admitted to membership I will fulfill the obligations of good sportsmanship and of good citizenship.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Method of Payment Cash \_\_\_\_\_ Check \_\_\_\_\_ Credit Card \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ \*\* Exp. Date \_\_\_\_\_ / \_\_\_\_\_

We Accept Visa \_\_\_\_\_ Discover \_\_\_\_\_ MC\*\* \_\_\_\_\_ Signature \_\_\_\_\_

\*\*Must have 3 digit code from back \_\_\_\_\_ Recruiter's Name \_\_\_\_\_

- |  |                                    |
|--|------------------------------------|
| <input type="checkbox"/> Annual            | <input type="checkbox"/> 3 Year    |
| \$25.00                                    | \$60.00                            |
| <input type="checkbox"/> 5 Year            | <input type="checkbox"/> Associate |
| \$100.00                                   | Non-Resident                       |
| <input type="checkbox"/> Junior            | \$15.00                            |
| \$10.00                                    |                                    |
| <input type="checkbox"/> Senior Life (60+) | \$200.00                           |
| <input type="checkbox"/> Life Member       | \$375.00                           |
| <input type="checkbox"/> Bronze 1 Star     | \$500.00                           |
| <input type="checkbox"/> Silver 2 Star     | \$750.00                           |
| <input type="checkbox"/> Gold 3 Star       | \$1000.00                          |



Protect Your Freedom

## Join NRA

Indiana State Rifle & Pistol Association proudly supports the NRA and invites you to join or extend your NRA membership at a special discounted rate!

**JOIN TODAY FOR \$30 (reg. \$40)**

RETURN APPLICATION WITH PAYMENT TO:

National Rifle Association of America  
c/o Recruiting Programs  
11250 Waples Mill Rd, Fairfax, VA 22030

Please allow 4 to 6 weeks for processing.

XP011849

NAME: \_\_\_\_\_ RENEWAL # \_\_\_\_\_  
(if applicable)

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

CHOOSE MEMBERSHIP TYPE:

☐ 1-YEAR ~~\$40~~ \$30 ☐ 5-YEAR ~~\$140~~ \$100

CHOOSE ONE MAGAZINE: ☐ PRINT or ☐ DIGITAL (REQUIRES VALID E-MAIL ADDRESS)

☐ AMERICAN RIFLEMAN ☐ AMERICAN HUNTER  
☐ AMERICA'S 1ST FREEDOM ☐ SHOOTING ILLUSTRATED

PAYMENT: ☐ CHECK/MONEY ORDER (PAYABLE TO "NRA") ☐ CREDIT CARD

CARD NUMBER \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_

SIGNATURE (CREDIT CARD ONLY) \_\_\_\_\_

CONTRIBUTIONS, GIFTS, OR MEMBERSHIP DUES MADE OR PAID TO THE NATIONAL RIFLE ASSOCIATION OF AMERICA ARE NOT REFUNDABLE OR TRANSFERABLE AND ARE NOT DEDUCTIBLE AS CHARITABLE CONTRIBUTIONS FOR FEDERAL INCOME TAX PURPOSES.

Membership starts the day of processing of dues payments by NRA. Three dollars and seventy-five cents of the annual membership fee is designated for magazine subscription. Insurance benefits are subject to the conditions contained in the Master Policy on file at NRA headquarters at the time a claim arises. There are special exclusions and limitations to such policy. Furthermore, NRA and the Insurer specifically reserve the right to alter or change any conditions in the Master Policy, including, but not limited to, reductions in the amount of coverage, and the cancellation or non-renewal of such policy. Annual Junior members are not eligible for insurance benefits. Affinity card available for applicants who meet all the credit criteria. The rating discount is off the immediate Commerce Commission approved tariff rate. For specific state-by-state discounts, please visit <http://www.nra.org/NRA-UniformDisclosureStatement.pdf>

# Hogan's Alley: The Baddest Town in America

By Anthony Zander,  
VP Smallbore

Through special invitation, I was recently able to visit the town of Hogan's Alley, which has been known for decades as an infamous hot bed of criminal activity in America.

**"A main street view of Hogan's Alley. Unlike the rest of the businesses, the sandwich shop is actually open to hungry agents. So where did the FBI get the name for Hogan's Alley? It was borrowed from a late 19th century comic strip, whose characters lived in a rough and tumble neighborhood."**



When I first arrived, the town's physical layout appears like any other, but the inhabitants are known to include criminals of all types including mobsters, bank robbers, kidnappers, drug dealers, even international terrorists. So how is it that this town has been allowed to exist in such a state for so long? To put it simply, it was designed to be that way. The town I am speaking of is located within the tactical training center for the FBI Academy at Quantico, Virginia, where special agent candidates are taught the latest in investigative techniques, defensive tactics, and use of firearms. Hogan's Alley is no two-dimensional cardboard cutout, but it is a sprawling life sized community with a main street that sports a bank (that is robbed at least twice a week), a drugstore, and post office. Around the corner are a barbershop, restaurants, a pawn shop, a pool hall and a coin operated laundromat. There is a motel and movie theater (aptly named the Biograph), a used car lot, a warehouse and an apartment building. Beyond the business district is the residential area with single family homes with attached garages and landscaped lawns. But the makeshift town comes to life when actors mill amongst the agents, playing roles of either criminal or innocent bystander, thus immersing the agents in training scenarios that are both realistic and stressful. *(Cont. on page16)*

















